



PROVIDENT CHARTER SCHOOL

June 13, 2023

Executive Session (**1st Floor Conference Room - PCS Central**)

5:30 p.m.

Public Meeting 6:00 P.M.

Agenda

- I. Public Comment
- II. Approval of [May 31, 2023 Minutes](#) (Dan Sponseller)
- III. Governance/Legislative Update (Alan Shuckrow, Kathy Clark)
 - Act 55 Training
- IV. School Operations (Maria Paluselli)
 - Enrollment Report
 - Hiring Report
- V. Finance (Curtis Kossman)
 - Vendor Purchases [YTD By Vendor \(CSIU\) 5-1-23 thru 5-31-23 \(as of 6.8.23\).pdf](#)
 - [Financial Status Reports -6-13-23 Meeting.pdf](#)
 - Federation Agreement [Federation Agreement as of 6/12/2020.docx](#)
- VII. Facilities (Curtis Kossman, Maria Paluselli)
 - Vestibule update